

Please read  
carefully  
before  
submitting  
your  
application

WHARFEDALE AGRICULTURAL SOCIETY

# 210<sup>th</sup> OTLEY SHOW

## SATURDAY, 18<sup>th</sup> MAY 2019

*President: Nicholas Houseman ~ Chairman: Garry Norton*

As a recent exhibitor at **Otley Show**, I now have pleasure in enclosing an Application Form for our forthcoming show on **Saturday, 18<sup>th</sup> May**, details of which are given below. Please note that all trade stand proprietors and activity providers must enclose a copy of their current Public Liability Insurance Policy with an indemnity limit of £5m otherwise their application could be refused.

### OUTDOOR TRADE STANDS

- ◆ Prices, sizes and ticket allocation listed overleaf.
- ◆ Please allow an additional 5' on all sides for guyropes of marquees
- ◆ Please note all catering and confectionery rights have been allocated
- ◆ All products being sold must be specified on this form, failure to do so will result in refusal of entry on Showday
- ◆ Please ensure that all gazebos or tents are securely pegged
- ◆ Everyone entering the Showground must have a ticket – see over for additional tickets
- ◆ Every vehicle must have a car pass
- ◆ Additional vehicles cannot be admitted throughout the day so please ensure you have adequate supplies on your stand
- ◆ Electricity is not provided and only silent generators will be tolerated
- ◆ Security is not provided on the showground
- ◆ No loudhailers will be allowed
- ◆ No games of chance, Tombolas, or collecting buckets allowed
- ◆ Sites will be allocated after the closing date of 1<sup>st</sup> April 2019

### INDOOR CRAFT/TRADE STANDS

- ◆ Each site is 8' wide and 10' deep
- ◆ One 6' trestle table will be provided free, additional tables charged at **£6.00**.
- ◆ Exhibitors own unit must be no more than 7' wide
- ◆ Sites will be allocated when all sites have been let or, if not all let then after the closing date of 1<sup>st</sup> April

The Society reserves the right (without any reason being given) as follows:-

- ◆ To refuse any entry whatsoever whether prior to the closing date or not
- ◆ To cancel any entry which may have been accepted
- ◆ To refuse entry to the showground.
- ◆ To ask any exhibitor to leave the showground

In any such case, the liability of the Society shall be limited to the refund of the entry fee and the Society shall not under any circumstances be liable for any other loss suffered by the exhibitor, whether consequential or otherwise.

If you would like to insert an Advert in the **Show Catalogue**, please complete the appropriate section on the enclosed form.

Advert Prices are:-	Mono A5 Full page	£60.00	12 cms x 18 cms
	Mono A5 Half page	£40.00	12 cms x 9 cms

I look forward to receiving your completed form accompanied by either a cheque payable to **Wharfedale Agricultural Society** or confirmation of a BACS payment direct into our account.

Yours sincerely



#### **NEW BACS details:-**

Bank Code: 20.98.98  
Account: Wharfedale Agric Soc  
Account No: 03186709  
Ref: 'Company Name'

Show Secretary: Mrs Janet M Raw, 15 Bridge Street, Otley, West Yorkshire, LS21 1BQ  
Telephone: 01943 462541 Mobile: 07961 966952  
Email: [janet.raw@otleyshow.org.uk](mailto:janet.raw@otleyshow.org.uk) Website: [www.otleyshow.org.uk](http://www.otleyshow.org.uk)

## 210<sup>th</sup> OTLEY SHOW ~ SATURDAY ~ 18<sup>th</sup> MAY 2019

### OUTDOOR TRADE STAND PRICES

SIZE		ENTITLEMENT	
Frontage x Depth (ft)	Cost (£)	Tickets	Car Passes
15 x 20	80.00	2	1
20 x 20	95.00	2	1
25 x 20	100.00	2	1
30 x 20	105.00	2	1
35 x 20	115.00	2	1
40 x 20	120.00	4	2
50 x 20	140.00	4	2
60 x 20	160.00	4	2
20 x 30	105.00	2	1
25 x 30	120.00	2	1
30 x 30	140.00	4	2
40 x 30	170.00	4	2
50 x 30	200.00	4	2
60 x 30	225.00	4	2
70 x 30	270.00	6	3
80 x 30	300.00	6	3

### INDOOR CRAFT / TRADE STAND PRICES

8 x 10	80.00 includes ONE table	2	1
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### ADDITIONAL TICKETS PURCHASED

Tickets	Purchased prior to Show Day	On the Day
Membership <i>Renewed annually on 1<sup>st</sup> February, includes 3 Adult or 2 Adult &amp; 2 Children Tickets, Car Pass and privileges of Private Members Marquee and facilities</i>	£25.00	£25.00
Adult	£8.00	£10.00
Concession/Senior Citizen	£5.00	£7.00
Children (5-16 years)	£2.00	£4.00
Car Passes	£2.00	£2.00

All Tickets and information, including your allocated site details, will be forwarded approximately 3 weeks prior to the Show. We regret that refunds WILL NOT BE made for admissions paid on Show Day, additional tickets should be ordered on the attached Application Form.

Please read the accompanying letter before completing BOTH SIDES of this form IN BLOCK CAPITALS.

NAME OF COMPANY:- .....

PERSON TO CONTACT:- ..... EMAIL:- .....

ADDRESS:- .....

..... POST CODE:-.....

CONTACT TEL NO :- ..... SHOW DAY  
..... VEHICLE REG.NO:-.....

DETAILS OF PRODUCTS ON YOUR STAND :-.....  
PLEASE NOTE:-

- (1) FAILURE TO COMPLETE THE ABOVE IN FULL WILL RESULT IN REFUSAL OF ENTRY ON SHOW DAY.
- (2) ALL CATERING & CONFECTIONERY RIGHTS HAVE BEEN LET.

**OUTDOOR TRADE STANDS** <sup>(3)</sup> Sizes available on attached letter

<sup>(3)</sup> **CLOSING DATE EXTENDED TO 1<sup>st</sup> MAY 2019**

Space Required: Frontage.....ft Depth.....ft Price £.....

When booking, please allow an additional 5' on all sides of a marquee for guyropes if applicable and if using a trailer, please allow for parking it on your stand.

**INDOOR CRAFT / TRADE STANDS** <sup>(4)</sup> **FULL**

<sup>(4)</sup> SITES WILL BE ALLOCATED ONCE THE MARQUEE IS FULL OR AFTER THE CLOSING DATE OF 1<sup>st</sup> APRIL 2019

If you require one 6' FREE Trestle Table, please tick (marquee only)  **FREE**

If you require additional Tables @ £6.00, please tick (marquee only)  £.....

**ADDITIONAL TICKETS**

Quantity	Tickets:-	£.....
<input type="checkbox"/>	Membership @ £25.00 (renewed annually)	£.....
<input type="checkbox"/>	Adult @ £8.00	£.....
<input type="checkbox"/>	Concession/Senior Citizen @ £5.00	£.....
<input type="checkbox"/>	Children (5-16 years) @ £2.00	£.....
<input type="checkbox"/>	Car Passes @ £2.00	£.....

**ADVERTISE IN THE SHOW CATALOGUE**

If you would like to book advertising space in the **Show Catalogue**, please complete the following:-

Mono A5 Full page -12 cms x 18 cms @ £60.00	£.....
Mono A5 Half page - 12 cms x 9 cms @ £40.00	£.....

**Closing date for copy of Adverts – 1<sup>st</sup> May**

Total Remittance £  
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*Please turn over for:-*

- ◆ *Check List*
- ◆ *Payment Options*
- ◆ *Terms & Conditions*

Stand Number

**Please read the accompanying letter before completing BOTH SIDES of this form IN BLOCK CAPITALS.**

## CHECK LIST

			Please tick
PUBLIC LIABILITY INSURANCE COMPANY:- .....			
POLICY No:-.....			
LIMIT OF INDEMNITY:-.....			
EXPIRY DATE:-.....			
CERTIFICATE ENCLOSED			
FOOD HYGIENE CERTIFICATE No:- (where applicable).....			
USE OF SILENT GENERATOR (please indicate)	Yes	No	
ADDITIONAL TICKETS ORDERED			
PAYMENT ENCLOSED:- Cash or Cheque payable to <b>Wharfedale Agricultural Society</b>			
BACS / DIRECT PAYMENT MADE:- Date ..... <div style="text-align: right; margin-top: 5px;">                         Bank Code: 20.98.98                          Account: Wharfedale Agric Soc                          Account No: 03186709                          Ref: T/S – 'Company Name'                     </div>			
ADVERT PLACED:- Full A5 / Half A5 (delete as appropriate) Copy Enclosed <input type="checkbox"/> To follow before 1 <sup>st</sup> March 2019 <input type="checkbox"/>			

GDPR POLICY:- Your allocated stand number, company name and products sold will be published in our Show catalogue. Your personal details will not be published and will not be shared with any other organisation or individual.

I agree to conduct my business on Show Day in a manner to comply with the Health and Safety at Work Regulations in respect of my own employees and members of the public. I also agree to abide by the Rules and Regulations of Wharfedale Agricultural Society.

Please return this completed form to:- Ms Claudia Beutelspacher, Assistant Show Secretary, Wharfedale Agricultural Society, 15 Bridge Street, Otley, LS21 1BQ, together with your remittance or advice of direct payment. Once we've received your payment we will be able to acknowledge and process your application form.

**Signature .....**      **Date .....**

**For Office Use**      **T**

**CP**

**Stand Number**

**Receipt Number**      .....